| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate   | 2. Office Sought (Include title of office as                                    | OFFICE USE ONLY   |  |
| 2011 KENNETH E HAVARD  | well  | Report Number: 41718  |  |
| P.O. Box 217   | State Representative Jackson Louisiana  | Date Filed: 8/13/2014   |  |
| Jackson, LA 70748  | 62  | Date Flied. 0/10/2014   |  |
|  |   | Report Includes Schedules: Schedule A-1 Schedule E-1  |  |
| 3. Date of Election  |   |   |  |
| This report covers from 1/31/2013  | through <u>12/31/2013</u>   |   |  |
| 4. Type of Report:   |   |   |  |
| ——— 180th day prior to primary   | 40th day after general  |   |  |
| ——— 90th day prior to primary  | X Annual (future election)  |   |  |
| ——— 30th day prior to primary  | Supplemental (past election)  |   |  |
| ———— 10th day prior to primary   |   |   |  |
| 10th day prior to general  | Amendment to prior report   |   |  |
| 5. FINAL REPORT if:  |   | _   |  |
| Withdrawn Filed af   | ter the election AND all loans and debts paid                                   |   |  |
| Unopposed  |   |   |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                       | 7. Full Name and Address of Treasurer   |   |  |
| Name of Person Preparing Report  | !   | _   |  |
| Daytime Telephone  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 13th day of August  | <u>, 2014</u> .   |   |  |
| Kenneth Havard   | 225-634-7470  |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | Daytime Telephone   |   |  |
| Kenneth Havard   | <u>225-7217949</u>  |   |  |
| Signature of Treasurer   | Daytime Telephone   |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 14,501.03 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 14,501.03 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 14,501.03 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 24,263.96 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 24,263.96 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 27,764.73 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 14,501.03 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 24,263.96 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 18,001.80 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 6,501.03 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| PHILLIPS 66 CO. 450 Laurel Street Ste 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/08/2013                          | \$250.00                      | \$0.00                 |
| AT&T PAC 365 Canal Street Ste 3000 New Orleans, LA 70140 POLITICAL COMMITTEE?X                         | 02/20/2013                          | \$250.00                      | \$0.00                 |
| ADAMS & REESE PAC<br>450 Laurel Street Suite 1900<br>Baton Rouge, LA 70801                             | 02/20/2013                          | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                                     |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC.<br>575 N. 8th Street<br>Baton Rouge, LA 70802                   | 03/11/2013                          | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119                              | 04/04/2013                          | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| NATIONAL ASSOCIATION OF CHAIN DRUG STORES<br>1776 wilson Blvd Ste 200<br>Arlington, VA 22209           | 11/12/2013                          | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only or             | n last page of this schedule) |                        |

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|---|---|-------------------------------|------------------------|
| Name and Address of Contributor   | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)  | b. Amount(s)                  |                        |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037  | 03/15/2013  | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Ste 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/04/2013  | \$250.00                      | \$0.00                 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806-4639  | 02/27/2013  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| JOHN D. GIELEN<br>1412 North Avenue C<br>Crowley, LA 70526  | 04/03/2013  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| EAST PAC-EAST POLITICAL ACTION COMMITTEE P. O. Box 80084 Baton Rouge, LA 70898                                | 02/20/2013  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| ENPAC OF LOUISIANA<br>446 North blvd<br>Baton Rouge, LA 70802   | 02/09/2013  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |
| SUBTOTAL (this page)\$1,000.00  | TOTAL (complete only or   | n last page of this schedule) |                        |

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|---|---|-------------------------------|------------------------|
| Name and Address of Contributor   | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)  | b. Amount(s)                  |                        |
| ATMOS ENTERGY P. O. Box 650205 Dallas, TX 75265-0205                            | 03/28/2013  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| FUTURE PAC LLC<br>564 Laurel St.<br>Baton Rouge, LA 70801                       | 03/28/2013  | \$750.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA HOMEBUILDERS ASSOCIATION<br>359 Third Street<br>Baton Rouge, LA 70801 | 02/20/2013  | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| LA DENTAL PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809                 | 04/03/2013  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| LA MEDICAL PAC<br>6767 Perkins Road Ste 100<br>Baton Rouge, LA 70808-4263       | 10/28/2013  | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| LA. ASSISTED LIVING ASSOC. PAC P. O. Box 1231 Denham Springs, LA 70727          | 04/08/2013  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |   |                               |                        |
| SUBTOTAL (this page) \$1,750.00   | TOTAL (complete only or   | n last page of this schedule) |                        |

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|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|  | a. Date(s)   | b. Amount(s)                  |                        |
| LA. ASSOCIATED GENERAL CONTRACTORS PAC<br>666 North Street<br>Baton Rouge, LA 70802                                      | 03/12/2013   | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LA. COUNCIL ON LEGISLATIVE ACTION P. O. Box 2549 St. Francisville, LA 70775  | 02/20/2013   | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LA. DEALERS ELECTION ACTION COMMITTEE<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808                                    | 02/20/2013   | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| HCA LA. GOOD GOVERNMENT FUND 8440 Jefferson Hwy Ste 301 Baton Rouge, LA 70809-7654 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/03/2013   | \$250.00                      | \$0.00                 |
| LA. OPTOMETRY PAC<br>911 Tech Drive<br>Ruston, LA 71270-0701   | 04/08/2013   | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LA. SHERIFF'S & DEPUTIES PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802  | 07/30/2013   | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •  | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$2,250.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

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|---|-------------------------|--|------------------------|
| Name and Address of Contributor   |                         | 2. Contributions this Reporting Period   |                        |
|   | a. Date(s)              | b. Amount(s)                             |                        |
| LAFAMPAC<br>919 Tara Blvd<br>Baton Rouge, LA 70806  | 03/28/2013              | \$501.03                                 | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |  |                        |
| LASFAA PAC INC.<br>P.O. Box 82531<br>Baton Rouge, LA 70884  | 03/11/2013              | \$500.00                                 | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                                  | 02/15/2013              | \$500.00                                 | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |  |                        |
| LOUISIANA OIL MARKETERS & CONVENIENCE PAC 5647 Bankers Avenue Baton Rouge, LA 70808                           | 04/04/2013              | \$250.00                                 | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |
| MILTON M. OURSO JR.<br>2906 Tradition Ave<br>Baton Rouge, LA 70810  | 03/05/2013              | \$500.00                                 | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |
| JEI MANAGERS DISBURSEMENT ACCT 17301 W. Colfax Ste 250 Golden, CO 80401 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/03/2013              | \$500.00                                 | \$0.00                 |
| 4. SUBTOTAL (this page)   | •                       | \$2,751.03                               | N/A                    |
| TOTAL (complete only on last page of this schedule)   |                         | , ,, , , , , , , , , , , , , , , , , , , | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         | <u> </u>                                 | 1 1971                 |
| SUBTOTAL (this page) \$1,751.03   | TOTAL (complete only or | n last page of this schedule)            |                        |

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|--|--|---------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                 | 3. Total this Election |  |
|  | a. Date(s)                             | b. Amount(s)                    |                        |  |
| JESSE MCCORMICK<br>9332 Hagewood Lane<br>Baton Rouge, LA 70809   | 02/20/2013                             | \$250.00                        | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                 |                        |  |
| LA. MEDICAL MUTUAL INS. CO. One Galleria Blvd Ste 700 Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2013                             | \$250.00                        | \$0.00                 |  |
| EXXON MOBILE CORP<br>P. O. Box 2519<br>Houston, TX 77252-2519  | 11/14/2013                             | \$500.00                        | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                 |                        |  |
| COURSON NICKEL LLC<br>453 Lafayette St. Suite A<br>Baton Rouge, LA 70802                                       | 02/20/2013                             | \$250.00                        | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                 |                        |  |
| NORPAC LLC<br>2805 Harvard Ave<br>Metairie, LA 70006-6559  | 02/20/2013                             | \$250.00                        | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                 |                        |  |
| PHRMA 950 F. Street NE STE 300 Washington, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE?                      | 04/01/2013                             | \$250.00                        | \$0.00                 |  |
| 4. SUBTOTAL (this page)  |  | \$1,750.00                      | N/A                    |  |
| TOTAL (complete only on last page of this schedule)  |  | ψ.,,,ου.σο                      | N/A                    |  |
|  |  |                                 | Į IN/A                 |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$250.00                                     | TOTAL (complete only or                | n last page of this schedule)   |                        |  |
| Φ250.00 φ250.00  | I O IAL (COMPLETE ONLY OF              | i last page of tills softedule) |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| INDEPENDENT RX LA. INDEPENDENT COMMUNITY PHARMACIES 637 St. Ferndinand St. Baton Rouge, LA 70802-6152 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/20/2013                  | \$250.00                      | \$0.00                 |
| NORFOLK SOUTHERN CORP<br>Three Commercial Place<br>Norfolk, VA 23510-2191   | 03/15/2013                  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| GULF STATES TOYOTA INC.<br>1375 Enclave Parkway<br>Houston, TX 77077  | 04/03/2013                  | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| TRANS PAC P. O. Box 80278 Baton Rouge, LA 70808   | 04/03/2013                  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |                        |
| WALGREEN'S<br>Family of Companies<br>Deerfield, IL 60015  | 04/04/2013                  | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| JONES WALKER WAECHTER POITEVENT CARRERE & DENEGR 8550 United Plaza Blvd Baton Rouge, LA 70807-7000 POLITICAL COMMITTEE? PARTY COMMITTEE?    | 03/04/2013                  | \$250.00                      | \$0.00                 |
| 4. SUBTOTAL (this page)   |                             | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             | \$ 14,501.03                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only or     | n last page of this schedule) | \$ 7.751.03            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| AT&T #0831<br>7539 Corporate Blvd<br>Suite 145<br>Baton Rouge, LA 70809        | 03/14/2013                       | Charger for phone and IPAD.           | \$ 65.40     |
| HAMMERHEADS (POPPY'S SEAFOOD FACTORY) 138 Fisherman's Cove Sandestin, FL 32550 | 07/29/2013                       | Meal                                  | \$ 96.94     |
| WYCO (WILSON YOUTH COMMUNITY ORG.)<br>6525 Sycamore Street<br>Wilson, LA 70789 | 11/12/2013                       | Donation                              | \$ 50.00     |
| CHEVRON 00212076 JET'S FOOD MART<br>6803 Hwy 61<br>St. Francisville, LA 70775  | 04/17/2013                       | Gas                                   | \$ 20.00     |
| CHEVRON 00212076 JET'S FOOD MART<br>6803 Hwy 61<br>St. Francisville, LA 70775  | 05/08/2013                       | Gas                                   | \$ 73.97     |
| ADAM'S ENTERPRISES<br>2726 Hwy 10<br>Jackson, LA 70748                         | 11/12/2013                       | Donation For Fundraiser-Floyd provost | \$ 250.46    |
| ADAM'S ENTERPRISES<br>2726 Hwy 10<br>Jackson, LA 70748                         | 12/20/2013                       | Donation For Fundraiser-              | \$ 73.01     |
| THE ADVOCATE NEWSPAPER 222 St. Louis Street Baton Rouge, LA 70802              | 04/30/2013                       | On-Line Newspaper subscription        | \$ 9.99      |
| 3. SUBTOTAL (optional)   | <u> </u>                         | <u> </u>                              | \$639.77     |
| 4. TOTAL (optional - complete only on last page of this schedule               | )                                |                                       |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| THE ADVOCATE NEWSPAPER 222 St. Louis Street Baton Rouge, LA 70802       | 05/30/2013                       | On-Line Newspaper<br>Subscription   | \$ 9.99      |
| THE ADVOCATE NEWSPAPER 222 St. Louis Street Baton Rouge, LA 70802       | 07/01/2013                       | On-line Newspaper<br>Subscription   | \$ 9.99      |
| THE ADVOCATE NEWSPAPER 222 St. Louis Street Baton Rouge, LA 70802       | 07/30/2013                       | On-Line Newspaper<br>Subscription   | \$ 9.99      |
| THE ADVOCATE NEWSPAPER 222 St. Louis Street Baton Rouge, LA 70802       | 08/30/2013                       | On-Line Newspaper<br>Subscription   | \$ 9.99      |
| THE ADVOCATE NEWSPAPER 222 St. Louis Street Baton Rouge, LA 70802       | 09/30/2013                       | on-line newspaper<br>subscription   | \$ 9.99      |
| THE ADVOCATE NEWSPAPER<br>222 St. Louis Street<br>Baton Rouge, LA 70802 | 10/30/2013                       | On-line Newspaper                   | \$ 9.99      |
| THE ADVOCATE NEWSPAPER<br>222 St. Louis Street<br>Baton Rouge, LA 70802 | 12/02/2013                       | On-line Newspaper<br>Subscription   | \$ 9.99      |
| ANGOLA PRISON RODEO<br>17544 Tunica Trace<br>Angola, LA 70712           | 10/01/2013                       | 6-Tickets                           | \$ 90.00     |
| 3. SUBTOTAL (optional)  | <u> </u>                         |                                     | \$159.93     |
| 4. TOTAL (optional - complete only on last page of th                   | is schedule)                     |                                     |              |

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| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| ANGOLA PRISON RODEO<br>17544 Tunica Trace<br>Angola, LA 70712                       | 11/25/2013                      | 3 tickets to the Rodeo              | \$ 45.00     |
| LSU ATHLETICS<br>North Stadium Drive<br>Baton Rouge Campus<br>Baton Rouge, LA 70803 | 04/29/2013                      | Season Football Tickets             | \$ 3,110.00  |
| ROADSIDE BAR B Q<br>6129 Hwy 61<br>St. Francisville, LA 70775                       | 02/22/2013                      | Food Donation                       | \$ 500.00    |
| CRACKER BARRELL SHELL OIL US Hwy 61 & Burnett Road St. Francisvlle, LA 70775        | 11/25/2013                      | Gas                                 | \$ 23.97     |
| BEST BUY<br>5913 Bluebonnet Blvd.<br>Baton Rouge, LA 70836                          | 02/05/2013                      | Office Supplies                     | \$ 62.11     |
| BEST BUY<br>5913 Bluebonnet Blvd.<br>Baton Rouge, LA 70836                          | 04/08/2013                      | Office Supplies                     | \$ 76.29     |
| 100 BLACK MEN OF E. FELICIANA<br>10591 Spurlock Lane<br>Clinton, LA 70722           | 11/21/2013                      | 3-tickets to a fund raiser          | \$ 75.00     |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775            | 02/19/2013                      | Dinner with Staff                   | \$ 148.23    |
| 3. SUBTOTAL (optional)  | <b>I</b>                        | <u> </u>                            | \$4,040.60   |
| 4. TOTAL (optional - complete only on last page of this so                          | chedule)                        |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|--|----------------------------------|---|--------------|
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 03/15/2013                       | Jackson Council Dinner                      | \$ 293.53    |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 04/23/2013                       | Constituents meeting                        | \$ 70.53     |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 05/15/2013                       | Meeting for Legislative Update              | \$ 216.22    |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 05/20/2013                       | Meal/meeting-Tunica Hills<br>Project update | \$ 237.24    |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 07/01/2013                       | Dinner with 100 Black Men<br>Group          | \$ 183.47    |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 07/15/2013                       | Strategy Meeting REF: School<br>Tax         | \$ 173.50    |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 08/29/2013                       | Leadership North Meeting                    | \$ 20.30     |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 09/03/2013                       | Dinner Meeting                              | \$ 79.49     |
| 3. SUBTOTAL (optional)   | I                                |   | \$1,274.28   |
| 4. TOTAL (optional - complete only on last page of th                    | is schedule)                     |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 09/09/2013                       | Dinner Meeting                               | \$ 90.13     |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 10/28/2013                       | Meeting Regarding-River<br>Landing           | \$ 132.74    |
| THE BLUFF'S RESTURANT<br>14258 Sunrise Way<br>St. Francisville, LA 70775 | 12/06/2013                       | Meeting with Constituent                     | \$ 80.49     |
| CAP PAC<br>3115 Old Forge<br>Baton Rouge, LA 70808                       | 02/19/2013                       | Membership Dues                              | \$ 500.00    |
| AUDUBON'S CAFE<br>7143 Hwy 61<br>St. Francisville, LA 70775              | 02/04/2013                       | Breadfast with Constituents                  | \$ 49.94     |
| AUDUBON'S CAFE<br>7143 Hwy 61<br>St. Francisville, LA 70775              | 02/25/2013                       | Breakfast with Constituents                  | \$ 40.37     |
| MAGNOLIA CAFE<br>5687 Commerce Street<br>St. Francisville, LA 70775      | 05/20/2013                       | Meals-Meeting parish<br>Manager/Jurors       | \$ 111.16    |
| MAGNOLIA CAFE<br>5687 Commerce Street<br>St. Francisville, LA 70775      | 10/15/2013                       | Constituent Dinner-Capital<br>Outlay Request | \$ 316.44    |
| 3. SUBTOTAL (optional)   |                                  | ·  | \$1,321.27   |
| 4. TOTAL (optional - complete only on last page of this sch              | nedule)                          |  |              |

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assist in calculating totals that must be reported on the Summary Page.

| MAGNOLIA CAFE 5687 Commerce Street St. Francisville, LA 70775  LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804  LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804  LA. CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804 | 11/25/2013<br>06/26/2013<br>08/19/2013 | Constituents Dinner Meeting  Shirts  Shirts  2 Shirts | \$ 71.72<br>\$ 85.00<br>\$ 50.00 |
|---|--|---|----------------------------------|
| P. O. Box 94062 Baton Rouge, LA 70804  LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804  LA. CAPITOL FOUNDATION P. O. Box 94062  | 08/19/2013                             | Shirts  | \$ 50.00                         |
| P. O. Box 94062 Baton Rouge, LA 70804  LA. CAPITOL FOUNDATION P. O. Box 94062   |  |   |                                  |
| P. O. Box 94062   | 10/14/2013                             | 2 Shirts  | \$ 50.00                         |
| <del></del>   |  |   |                                  |
| THE CARRIAGE HOUSE 7747 Hwy 61 St. Francisville, LA 70775   | 05/31/2013                             | Dinner for Romo Club                                  | \$ 226.01                        |
| THE CARRIAGE HOUSE 7747 Hwy 61 St. Francisville, LA 70775   | 08/26/2013                             | Meeting with the Mayor                                | \$ 88.58                         |
| THE CARRIAGE HOUSE 7747 Hwy 61 St. Francisville, LA 70775   | 11/27/2013                             | Lunch with Romeo Club Group                           | \$ 18.26                         |
| ZACHARY CHAMBER OF COMMERCE<br>4633 Main Street<br>Zachary, LA 70791  | 10/03/2013                             | Dues  | \$ 189.00                        |
| 3. SUBTOTAL (optional)  |  | I.  | \$778.57                         |

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| Name and Address of Recipient   | Expenditures this     a. Date(s)      | Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|---------------------------------------|--|--------------|
| COPELAND'S CHEESECAKE BISTRO<br>4957 Essen Lane<br>Baton Rouge, LA 70809  | 03/06/2013                            | Lunch with LSBA  | \$ 51.23     |
| RUTH'S CHRIS STEAK HOUSE<br>4836 Constitution<br>Baton Rouge, LA 70808    | 03/01/2013                            | Meeting-Session 2013 bill request  | \$ 132.00    |
| RUTH'S CHRIS STEAK HOUSE<br>4836 Constitution<br>Baton Rouge, LA 70808    | 06/03/2013                            | Dinner with Reps. regarding<br>Legislation Consultants                       | \$ 369.19    |
| CHURCHILL'S<br>7949 Jefferson Hwy<br>Baton Rouge, LA 70802                | 08/30/2013                            | Meeting regarding Jackson<br>Airport-Aviation at the BR<br>Community College | \$ 76.99     |
| CAPITAL CITY GRILL<br>3535 Sherwood Forest<br>Baton Rouge, LA 70816       | 05/10/2013                            | Meal/Meeting   | \$ 50.76     |
| ROTARY CLUB OF ST. FRANCISVILLE P. O. Box 2069 St. Francisville, LA 70775 | 10/09/2013                            | Dues   | \$ 575.00    |
| WILSON COMMUNITY<br>6525 Sycamore Street<br>Wilson, LA 70769              | 05/29/2013                            | Donation   | \$ 100.00    |
| BEAR CORNERS RESTURANT<br>1674 Charter Street<br>Jackson, LA 70748        | 12/09/2013                            | Lunch with Staff   | \$ 36.72     |
| 3. SUBTOTAL (optional)  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  | \$1,391.89   |
| 4. TOTAL (optional - complete only on last page of this sch               | nedule)                               |  |              |

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| Name and Address of Recipient  | Expenditures thi     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| J. D. SEAFOOD & BBQ<br>Hwy 10<br>Clinton, LA 70722                                     | 07/08/2013                      | Constituent Meeting-                | \$ 114.11    |
| THE DEACONS & BROTHERHOOD FELLOWSHIP<br>ALLIANCE<br>22679 hwy 964<br>Zachary, LA 70791 | 07/19/2013                      | Donation                            | \$ 45.00     |
| TEMPLE DESIGN P. O. Box 2640 St. Francisville, LA 70775                                | 11/25/2013                      | Cups & Coozies                      | \$ 849.94    |
| EXXONMOBILE<br>3802 S. Ferdon Blvd<br>Crestview, FL 32536                              | 04/15/2013                      | Gas for speaking at convention      | \$ 49.40     |
| EXXONMOBILE<br>3802 S. Ferdon Blvd<br>Crestview, FL 32536                              | 07/29/2013                      | Gas to speak at convention          | \$ 51.15     |
| EAST FELICIANA 4-H FOUNDATION<br>4419 Idlewild Road<br>Clinton, LA 70722               | 10/22/2013                      | Sponsor-Donation                    | \$ 60.00     |
| EAST FELICIANA CHAMBER OF COMMERCE<br>P. O. Box 667<br>Jackson, LA 70748               | 07/02/2013                      | Fund Raiser-                        | \$ 60.00     |
| EAST FELICIANA CHAMBER OF COMMERCE<br>P. O. Box 667<br>Jackson, LA 70748               | 07/21/2013                      | Dues                                | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                 |                                     | \$1,279.60   |
| TOTAL (optional - complete only on last page of this schedule                          | <u>.</u>                        |                                     |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|---|----------------------------------|---|--------------|
| EAST FELICIANA DRUG & ALCOHOL<br>12024 Liberty St<br>Clinton, LA 70722                        | 08/16/2013                       | Donation  | \$ 60.00     |
| WEST FELICIANA HIGH SCHOOL ATHLETIC. P. O. Box 2032 St. Francisville, LA 70775                | 07/24/2013                       | Ad in Program                                       | \$ 50.00     |
| W. FELICIANA PARISH H.S. P. O. Box 580 St. Francisville, LA 70775                             | 05/07/2013                       | Donation to Project Graduation                      | \$ 400.00    |
| EAST FELICIANA SCHOOLS<br>3501 Hwy 10<br>Jackson, LA 70748                                    | 08/10/2013                       | Back to School Donation                             | \$ 150.00    |
| ST. FRANCISVILLE CHAMBER OF COMMERCE P. O. Box 545 t. Francisville St. Francisville, LA 70775 | 12/12/2013                       | membership  | \$ 200.00    |
| HIGHLANDS BANK<br>P. O. Box 248<br>Jackson, LA 70748  | 08/27/2013                       | Fee for handling a stopped payment check            | \$ 3.00      |
| HIGHLANDS BANK<br>P. O. Box 248<br>Jackson, LA 70748  | 12/31/2013                       | Monthly Check Card Fee \$1.00 a month for 12 months | \$ 12.00     |
| HILTON<br>201 Lafayette<br>Baton Rouge, LA 70802  | 05/20/2013                       | parking   | \$ 8.00      |
| 3. SUBTOTAL (optional)  |                                  |   | \$883.00     |
| TOTAL (optional - complete only on last page of this schedul                                  | e)                               |   |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|--|----------------------------------|--|--------------|
| INTERCONTINENTAL HOTEL OF NEW ORLEANS 444 St. Charles Avenue New Orleans, LA 70130 | 08/27/2013                       | Meetings to discuss Budget               | \$ 648.80    |
| MARRIOTT HOTELS & RESORTS<br>19001 Emerald Coast Pkwy<br>Destin, FL 32541          | 07/29/2013                       | Hotel room traveling to speak            | \$ 421.93    |
| MARRIOTT HOTELS & RESORTS<br>19001 Emerald Coast Pkway<br>Destin, FL 32541         | 07/29/2013                       | Reimbursement from trip to speak for LFA | \$ 1,419.38  |
| OYSTER HOUSE 2<br>3733 Battleship Pkwy<br>Spanish Fort, AL 36527-9335              | 07/29/2013                       | Lunch-Travel                             | \$ 53.18     |
| LOUISIANA HOUSE DINNER HALL<br>5261 Highland Road Box 37<br>Baton Rouge, LA 70808  | 09/11/2013                       | Pay Bill at the Capitol Dinning<br>Hall  | \$ 258.95    |
| LOUISIANA HOUSE DINNER HALL<br>5261 Highland Road Box 37<br>Baton Rouge, LA 70808  | 12/11/2013                       | Lunch                                    | \$ 20.80     |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802                     | 04/12/2013                       | Overnight Lodging during session         | \$ 125.32    |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802                     | 04/22/2013                       | Overnight Lodging during session         | \$ 125.32    |
| 3. SUBTOTAL (optional)   | ·                                | !  | \$3,073.68   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                  |  |              |

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| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 04/26/2013                       | Overnight Lodging during session    | \$ 125.32    |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 05/03/2013                       | Overnight Lodging during session    | \$ 169.36    |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 05/10/2013                       | Overnight Lodging during session    | \$ 142.76    |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 05/13/2013                       | Parking                             | \$ 4.00      |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 05/17/2013                       | Overnight Lodging during session    | \$ 125.32    |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 05/22/2013                       | Overnight Lodging during session    | \$ 152.76    |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 05/24/2013                       | Overnight Lodging during session    | \$ 134.86    |
| HOTEL INDIGO<br>200 Convention Street<br>Baton Rouge, LA 70802 | 06/07/2013                       | Hotel lodging during session        | \$ 125.32    |
| 3. SUBTOTAL (optional)   | 1                                | <u> </u>                            | \$979.70     |
| 4. TOTAL (optional - complete only on last page of th          | is schedule)                     |                                     |              |

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| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|---------------------------------|---------------------------------------|--------------|
| HAMPTON INN AND SUITES 462 Lafayette Street Baton Rouge, LA 70802           | 06/03/2013                      | Overnight Lodging during session      | \$ 231.98    |
| HAMPTON INN AND SUITES 462 Lafayette Street Baton Rouge, LA 70802           | 06/17/2013                      | Overnight Lodging during session      | \$ 105.09    |
| SILLIMAN INSTITUTE<br>P. O. Box 946<br>Clinton, LA 70722                    | 07/10/2013                      | Ad in Football Program                | \$ 150.00    |
| T. J. RIB'S<br>2324 Acadian<br>Baton Rouge, LA 70805                        | 02/21/2013                      | Lunch with CRLD Group                 | \$ 16.02     |
| MR. JOHN'S STEAKHOUSE<br>2111 St. Charles Avenue<br>New Orleans, LA 70130   | 02/25/2013                      | Dinner-Budget Meeting                 | \$ 160.00    |
| LA. REPUBLICAN LEGISLATIVE DELEGATION P. O. Box 44422 Baton Rouge, LA 70804 | 03/11/2013                      | 2013 Dues                             | \$ 300.00    |
| LA. RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804                       | 04/18/2013                      | Dues                                  | \$ 50.00     |
| THE LITTLE VILLAGE 447 3rd Street Baton Rouge, LA 70802                     | 02/14/2013                      | Dinner-Upcoming<br>Bills-Constituents | \$ 143.41    |
| 3. SUBTOTAL (optional)  |                                 |                                       | \$1,156.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                 |                                       |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|---|----------------------------------|--|--------------|
| FELICIANA LIVESTOCK CLUB LLC<br>12693 Hwy 421<br>St. Francisville, LA 70775 | 05/01/2013                       | Market Hog                                   | \$ 310.00    |
| HAPPI LLANDIERS<br>10498 Hwy 965<br>St. Francisville, LA 70775              | 08/01/2013                       | Back to School Donation                      | \$ 150.00    |
| MIKE MORRIS MEMORIAL SCHOLARSHIP<br>P. O. Box 310<br>Zachary, LA 70791      | 09/16/2013                       | Hole Sponsor-Donation                        | \$ 100.00    |
| ANGOLA MUSEUM<br>17544 Tunica Trace<br>Angola, LA 70712                     | 12/15/2013                       | Donation                                     | \$ 180.00    |
| N.W.T.F.<br>P. O. Box 443<br>Jackson, LA 70748                              | 02/21/2013                       | Donation                                     | \$ 275.00    |
| THE OFFICE BAR<br>421 Third Street<br>Baton Rouge, LA 70802                 | 04/12/2013                       | Political Consultant Meeting regarding bills | \$ 187.71    |
| OFFICE DEPOT<br>5460 Main Street<br>Zachary, LA 70791                       | 12/18/2013                       | Office Supplies                              | \$ 121.26    |
| AUDUBON PACKAGE LIQUOR<br>Hwy 61<br>St. Francisville, LA 70775              | 03/18/2013                       | Supplies for Cookout                         | \$ 396.00    |
| 3. SUBTOTAL (optional)  | ·                                | -1   | \$1,719.97   |
| 4. TOTAL (optional - complete only on last page of this sche                | dule)                            |  |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---------------------------------------|--------------|
| AUDUBON PACKAGE LIQUOR<br>6831 Hwy 61<br>P. O. Box 1178<br>St. Francisville, LA 70775 | 09/23/2013                       | Donation to Fundraiser                | \$ 105.69    |
| HYATT PLACE<br>6080 Bluebonnet Blvd<br>Baton Rouge, LA 70809                          | 04/19/2013                       | Overnight Lodging during session      | \$ 105.09    |
| MAYOR'S PRAYER BREAKFAST<br>P. O. Box 310<br>Zachary, LA 70791                        | 10/28/2013                       | Donation                              | \$ 15.00     |
| LAWTON PRINTING P. O. Box 284 Spokane, WA 99210                                       | 03/12/2013                       | Ad in the Chamber of<br>Commerce Map  | \$ 304.00    |
| RED BOOT DELI<br>12430 St. Helena St<br>Clinton, LA 70722                             | 07/18/2013                       | Benefit for East Feliciana<br>Tourism | \$ 250.00    |
| HYATT REGENCY HOTEL-NEW ORLEANS<br>601 Loyola Avenue<br>New Orleans, LA 70113         | 03/04/2013                       | parking                               | \$ 4.36      |
| HYATT REGENCY HOTEL-NEW ORLEANS<br>601 Loyola Avenue<br>New Orleans, LA 70113         | 04/10/2013                       | Budget Retreat                        | \$ 698.18    |
| CAPITAL REGIONAL LEGISLATIVE DELEGATION 3115 Old Forge Baton Rouge, LA 70808          | 12/19/2013                       | Dues for 2014                         | \$ 500.00    |
| 3. SUBTOTAL (optional)  | I                                | 1                                     | \$1,982.32   |
| 4. TOTAL (optional - complete only on last page of this schedule                      | e)                               |                                       |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| PASTIME RESTURANT<br>252 South Blvd<br>Baton Rouge, LA 70802                             | 09/10/2013                       | Lunch-REF: Legislation              | \$ 39.79     |
| BATON ROUGE PARKING<br>Parking Garage<br>Baton Rouge, LA 70802                           | 04/17/2013                       | parking                             | \$ 5.00      |
| S.U. JR. AUCTION SALE<br>801 Harding Blvd<br>Baton Rouge Campus<br>Baton Rouge, LA 70807 | 03/04/2013                       | Donation                            | \$ 200.00    |
| SATTERFIELD'S RESTURANT<br>108 East Main Street<br>New Roads, LA 70730                   | 11/05/2013                       | Constituent Meeting                 | \$ 76.70     |
| BASIN SEAFOOD<br>3222 Magazine Street<br>New Orleans, LA 70115                           | 08/26/2013                       | Meal with constituents              | \$ 80.67     |
| AM&T SHOOT-OUT<br>7949 Jefferson Hwy<br>Baton Rouge, LA 70808                            | 02/19/2013                       | Hole Sponsor-Donation               | \$ 300.00    |
| AUTO SPA<br>17860 Airline Hwy<br>Prairieville, LA 70769                                  | 04/15/2013                       | Oil Change and Car Wash             | \$ 66.57     |
| STADIUM<br>777 LauBerge Avenue<br>Baton Rouge, LA 70820                                  | 07/19/2013                       | Lunch with Political Consultant     | \$ 46.60     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$815.33     |

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| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|---------------------------------|--------------------------------------|--------------|
| SULLIVAN'S STEAK HOUSE<br>5252 Corporate Blvd<br>Baton Rouge, LA 70808      | 04/17/2013                      | Meal during session                  | \$ 80.31     |
| APPLE STORE #R263<br>6401 Bluebonnet Blvd<br>Baton Rouge, LA 70810          | 04/08/2013                      | I-Pad                                | \$ 902.52    |
| SPRINGHILL SUITES 7979 Essen Park Baton Rouge, LA 70809                     | 04/26/2013                      | Overnight Lodging during session     | \$ 100.57    |
| FELICIANA SUPERMARKET ST.<br>243 Jackson Road<br>St. Francisville, LA 70775 | 03/18/2013                      | Supplies for fund raiser             | \$ 39.00     |
| FELICIANA SUPERMARKET ST.<br>243 Jackson Road<br>St. Francisville, LA 70775 | 11/25/2013                      | Cookout For Constituents             | \$ 149.15    |
| OISHI SUSHI GRILL<br>Main Street<br>Zachary, LA 70719                       | 02/21/2013                      | Lunch with Lane Hospital             | \$ 97.28     |
| TSUNAMI SUSHI<br>100 Lafayette Street<br>Baton Rouge, LA 70802              | 04/11/2013                      | Dinner: REF: Bills                   | \$ 88.00     |
| TSUNAMI SUSHI<br>100 Lafayette Street<br>Baton Rouge, LA 70802              | 04/29/2013                      | Dinner with Political<br>Consultants | \$ 154.00    |
| 3. SUBTOTAL (optional)  |                                 |                                      | \$1,610.83   |
| 4. TOTAL (optional - complete only on last page of this schedule            | e)                              |                                      |              |

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| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| TSUNAMI SUSHI<br>100 Lafayette Street<br>Baton Rouge, LA 70802        | 05/09/2013                       | Meal                                      | \$ 29.00     |
| TSUNAMI SUSHI<br>100 Lafayette Street<br>Baton Rouge, LA 70802        | 05/23/2013                       | Meals/Dinner                              | \$ 60.14     |
| TSUNAMI SUSHI<br>100 Lafayette Street<br>Baton Rouge, LA 70802        | 05/31/2013                       | Meeting with Meal-DEM Danes group         | \$ 191.51    |
| AMERICA'S THRIST STORE<br>9526 Cortana Plac<br>Baton Rouge, LA 70815  | 02/04/2013                       | Beads/mardi gras throws                   | \$ 34.86     |
| AUDIO VIDEO & CELLULAR<br>11831 Cousey Blvd<br>Baton Rouge, LA 70816  | 03/15/2013                       | Phone repairs                             | \$ 65.39     |
| AUDIO VIDEO & CELLULAR<br>11831 Coursey Blvd<br>Baton Rouge, LA 70816 | 04/01/2013                       | Phone Repair                              | \$ 65.39     |
| DIANE WOMACK<br>21900 Machost Road<br>Zachary, LA 70791               | 11/04/2013                       | Reimbursement for Office supplies         | \$ 50.78     |
| NOT YOUR MOMA'S CAFE<br>9025 Hwy 190<br>Livonia, LA 70755             | 11/29/2013                       | Constituents DinnerRequest<br>Legislation | \$ 230.50    |
| 3. SUBTOTAL (optional)  |                                  |   | \$727.57     |
| 4. TOTAL (optional - complete only on last page of th                 | is schedule)                     |   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures thi a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|--------------------------------|-------------------------------------|--------------|
| ZACHARY HISTORICAL ASSOCIATION<br>4630 Virgina St.<br>Zachary, LA 70791   | 06/07/2013                     | Donation                            | \$ 150.00    |
| COURT OF 2 SISTERS<br>613 Royal Street<br>New Orleans, LA 70130           | 04/16/2013                     | Meal                                | \$ 69.15     |
| HOUSE OF JUDAH MINISTRIES<br>15016 Forrest Grove<br>Baton Rouge, LA 70818 | 12/15/2013                     | donation                            | \$ 150.00    |
| HANDS OF STONE<br>P. O. Box 431<br>Wilson, LA 70789                       | 10/29/2013                     | Sponsor a Round of Boxing           | \$ 60.00     |
| 3. SUBTOTAL (optional)  | l                              | I                                   | \$429.15     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                |                                     | \$ 24,263.96 |